



BreakingBread@6



DAY OF PENTECOST: WHITSUNDAY
BLUEGRASS MASS
A CELEBRATION OF THE HOLY EUCHARIST

MAY 19, 2024

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Proclaim. Seek. Serve.

AN ORDER FOR HOLY COMMUNION

PRELUDE

The Pilgrim River Boys

SONG

I am a Pilgrim

Merle Travis

WELCOME

The Reverend Richard Wineland, *Associate Rector for Evangelism and Parish Life*

SONG

As I went down to the river to pray
see insert

traditional Appalachian tune

THE LITURGY OF THE WORD

The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People. The Bible is the foundation of Anglican worship; passages are read from the Old and New Testaments, and from the Psalms. Hymns and songs are sung that reflect biblical themes.

OPENING ACCLAMATION

Leader † Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

In the sweet by and by

Ray and Bernice Charles

There's a land that is fairer than day, and by faith we can see it afar
For the Father waits over the way, to prepare us a dwelling place there

Refrain

*In the sweet by and by, we shall meet on that beautiful shore
In the sweet by and by, we shall meet on that beautiful shore*

We shall sing on that beautiful shore, the melodious songs of the blessed
And our spirit shall sorrow no more, not a sign for the blessing of rest
Refrain

The word "Collect" comes from the Latin con lectione, or "with the readings." The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight's worship.

THE COLLECT OF THE DAY

Leader The Lord be with you.
People **And also with you.**
Leader Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON – Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs— in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
and your young men shall see visions,
 and your old men shall dream dreams.
Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord’s great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.’ ”

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalms are the ancient songbook of the Jewish people.

PSALM 104:25-35, 37

Benedic, anima mea

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

Wayfaring Stranger

I am a poor wayfaring stranger, wandering through this world of woe
There'll be no sickness, no toil or danger, in that bright land to which I go

I'm going there to see my mother, she said she's meet me when I come
I'm only going over Jordan, I'm only going over home

I know dark clouds will gather 'round me, I know my way is rough and steep
But beauteous fields lay just before me, where God's redeemed their vigil keep

I'm going there to see my father, he said he'd meet me when I come
I'm only going over Jordan, I'm only going over home

It is the Church's custom to stand while the gospel is read, as we honor the words and deeds of Jesus.

THE GOSPEL LESSON – John 15:26-27; 16:4b-15

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. †††

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON –The Reverend Richard K. Wineland

A moment of silence and reflection follows the sermon.

The Nicene Creed is a statement of what the Church believes about God. It was born out of the councils of Nicaea and Constantinople in the 4th century.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (*Form VI, BCP, p. 392*)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community of Nashville, the nation, and the world;
For all who work for justice, freedom and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the church of God;
For all who proclaim the Gospel, and all who seek the truth.

For Michael our Presiding Bishop, and John our Bishop; for
the Cathedral clergy, and for all Bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept

In the presence of God and the community of faith, we acknowledge the many ways we have failed to live up to our calling as disciples of Christ. Yet we also know that in God's compassion and mercy we are already forgiven!

THE CONFESSION

Leader and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of all that enslaves us, for what we have done, and all that we have left undone. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Affirming the promise of God's mercy in Christ, the priest pronounces the Absolution as an assurance of forgiveness.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Shalom. Salam. La paz del Señor.

Leader The peace of the Lord be always with you.
People **And also with you.**

THE ANNOUNCEMENTS

NEXT WEEK BreakingBread@6 JAZZ MASS, Sunday, May 26 with the Ted Wilson Quintet. Join us and invite a friend!

Thanks to all our volunteer staff who set up for worship every week. **Do you feel called?**

Breaking Bread@6 is now pet-welcoming. Animal companions are always invited to join us. We ask that your pet be on a leash, please. Spread the word!

THE HOLY COMMUNION

All are invited to complete their act of worship by the giving of offerings, gifts and tithes for the ministry of the Cathedral parish.



Please scan this QR code with your phone or tablet to leave your tithe and offering this evening. There are also alms basins at the entrances to the worship space.

OFFERTORY

Cry Holy

The Pilgrim River Boys

We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The Sursum Corda (Latin for "lift up your hearts") is one of the most ancient parts of the service, dating to the third century.

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (Latin for "Holy") is a hymn based on the poem of creation in Isaiah 6:1-5. The Benedictus (Latin for "blessed") is based on Matthew 21:9 and Luke 13:35.

THE SANCTUS

Leader and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

(Land of Rest, trad. folk melody)

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest!

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer, also known as the Our Father, is the prayer that Jesus taught his disciples to pray, and has been a part of eucharistic liturgies since the early centuries of the church's history.

THE LORD'S PRAYER

Leader As our Savior Christ has taught us, we now pray,

People **Our Father, who art in heaven,
Hallowed be thy Name, thy
kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread reminds us of the sacrificial death of Christ on the cross. "This is my Body, which is given for you."

(Luke 22:19-20)

THE BREAKING OF THE BREAD

Celebrant The gifts of God for the people of God.

You've got a place at the welcome table

trad. spiritual

You've got a place at the welcome table

You've got a place at the welcome table some of these days, Hallelujah!

You've got a place at the welcome table

You've got a place at the welcome table some of these days

We're gonna feast on milk and honey...

THE INVITATION

The gifts of God for the people of God. This table is made ready for those who love Him, and for those who want to love Him more. So come, you who have been here often and you who have not been here for a long time, you who have tried to follow Him and you who have failed. Come now, for it is God who invites you.

THE SACRAMENT IS DISTRIBUTED

(Music during Communion: *The Pilgrim River Boys*)

The priest will provide directions regarding receiving Communion. You may eat the Bread and drink from the Chalice if you wish. If you would like to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.

The Blessed Sacrament made with low-gluten bread is also available.

THE POST-COMMUNION PRAYER

(attributed to Francis of Assisi)

Leader Let us pray.

People **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.

THE BLESSING

CLOSING SONG

J. K. Alwood

Unclouded Day

Oh, they tell me of a home far beyond the skies, oh, they tell me of a home far away
Oh, they tell me of a home where no storm clouds rise, oh, they tell me of an unclouded day

Refrain

Oh, the land of cloudless day, oh, the land of an unclouded sky

Oh, they tell me of a home where no storm clouds rise

Oh, they tell me of an unclouded day

Oh, they tell me of a King in His beauty there, and they tell me that mine eyes shall behold
Where He sits on the throne that is whiter than snow, in the city that is made of gold

Refrain

Oh, they tell me that He smiles on His children there, and His smile drives their sorrows all away
And they tell me that no tears ever come again, in that lovely land of unclouded day

Refrain

THE DISMISSAL

Leader Go in peace to love and serve the Lord, Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

PRAYERS

Today we pray especially Susan, Patti, Bill, Lisa, Rosemary, Alex, Nancy, Tom, Bert, John, David, Stacey, Lennon, Kathleen, Bishop Curry, Melanie, Randy, Dick, Nancy, Bowdon, Judy, Luella, Jerry, Henry, Roger, Lucy, John David, Dana, Johndy, Linda, Jim, and Liam.

We give thanks for the newly baptized Goldie Allison Ostrowski, daughter of Elizabeth and Andrew Ostrowski.

FLOWERS

The flowers in the Chancel are given to the Glory of God and in thanksgiving for their children Lauren, Alyson, and Gregory, by Holly and Randall McCathren.

The flowers in the Chapel are given to the Glory of God and in loving memory of Ollie M. Harton, by his family.

We pray also for those who have died, especially Ollie M. Harton, son of Bebe Harton, brother of Winn Harton, Marcus Harton and Sarah McClane, husband of Anita, father of Marc and Andrew, grandfather of Quinn.

SERMON NOTES:

SERMON NOTES:

WORSHIP LEADER

The Reverend Madeleine Rebouché, *Associate Rector for Liturgy and Christian Formation*

PREACHER

The Reverend Richard K. Wineland, *Associate Rector for Evangelism and Parish Life*

MUSICIANS

The Pilgrim River Boys

Colin Bowling, *fiddle*

Shawn Spencer, *mandolin*

Taylor Shuck, *banjo*

Roy Vogt, *upright ('Doghouse') bass*

Richard Wineland, *guitar*

TECHNICAL DIRECTOR

Roger Rhoads



CATHEDRAL VESTRY

2025

Hal Johnson (*Senior Warden*)
Susie Ries
Jay Wellons
John Whitaker (*Junior Warden*)
Tyler Yarbrow

2026

Billy Ballard
Christina Isbel
Donald McKenzie
David Morton
Sarah Tally

2027

Susan Barge
Sam Bessey
Ellie Teal Gardner
Anna Grimes
David Paine

Ellen Wright (*Clerk*)
Dale Maxfield (*Treasurer*)

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The Confession used in this evening's worship has been adapted from St. Stephen's Richmond's Celtic Liturgy by Trinity Episcopal Church, Santa Barbara, CA.

A Center for the Community of the Cross of Nails

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Please help us recycle by discarding used papers in the designated receptacles in the Nave.*